09/12/2006 15:32 8644223517

RECEIVED

MICHELIN LEGAL IPCENTRAL FAX CENTERPAGE 02/04

SEP 1 2 2006

Patent

Attorney Dkt. No. P50-0061:

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Timothy B. Rhyne

Serial No: 10/782,999

Filed: February 20, 2004

Title: Non-Pneumatic Tire

Group Art Unit: 3617

Michelin North America, Inc. Intellectual Property Law Department 515 Michelin Road

Greenville, SC 29605

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450 CERTIFICATE OF TRANSMISSION 37 C.F.R. 1.8

I hereby certify that this correspondence is being facsimile transmitted to the USPTO to the number 571-273-8300 on

the date below:

Doto Signature

Applicants submit herewith patents, publications or other information of which they are aware, which they believe may be material to the patentability of this application and in respect of which there may be a duty to disclose in accordance with 37 C.F.R. 1.56.

While this Information Disclosure Statement may be "material" pursuant to 37 C.F.R. 1.56, it is not intended to constitute an admission that any patent, publication or other information referred to herein is "prior art" for this invention unless specifically designated as such.

In accordance with 37 C.F.R. 1.97(g) the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 CFR 1.56 (b) exists.

The patents and/or publications submitted herewith are set forth on the attached form, PTO/SB/(08-03).

The undersigned certifies that this IDS is being submitted:

SEP 1 2 2006

Patent Attorney Dkt. No. P50-0061:

- a) within three months of the filing of a national application;
- b) within three months of entering national stage;
- c) before mailing of a first Office Action on the merits; or
- d) before the mailing of a first Office Action after filing of a request for Continued Examination.

In the event a fee is required in connection with the enclosed Information Disclosure Statement, the Commissioner of Patents and Trademarks is authorized to charge Deposit Account No. 13-3085 for the necessary amount.

Respectfully subvitted,

Frank /J. /Calhpigotto Registration No. 48,130 Telephone: (864) 422-4648

PTO/SB/(08-03)
Approved for use through 07/31/2008. OMB 0651-0031
and Trademark Office. U.S. DEPARTMENT OF COMMERCE

		U.S. Patent and Trademark Unico. U.S. DEPARTMENT OF COMMERCE	
Under the Paperwork Reduction Act of 1	1995, no persons are required to re-	spend to a collection of information unless it displays a valid OMB control number.	
Substitute for form 1449/PTO	Complete if Known		
Substitute for form 1449/FTO	Application Number	10/782,999	
	Filing Date	02/20/2004	
INFORMATION DISCLOSURE STATEMENT BY	First Named Inventor	Timothy B. Rhyne	
APPLICANT	Examiner Name	Russell D. Stormer	
AL LIGANI	Art I Init	3617	

P50-0061

Examiner initials	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
AA	US 1,502,908	7/1924	Cozatt	
AB	US 4,832,098	5/1989	Palinkas	
AC	US 4,917,162	4/1990	De Longcamp	
AD	US 4,945,962	8/1990	Pajtas	
AE	US 5,139,066	8/1992	Jarman	
AF	US 6,170,544	1/2001	Hottebart	
AG	US 4,226,273	10/1980	Long	
	1			

Attorney Docket No.

THE REPORT OF THE PROPERTY OF					
Exam Init		Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
				•	
	-				
			<u> </u>		

Examiner Initial	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

Examiner:	Date Considered:
EXAMINER: Initial if reference considered, whether or no citation if not in conformance and not considered. Include	t citation is in conformance with MPEP 609; Draw line through copy of this form with next communication to applicant.